

# Wonderful college prep academy™

May 7, 2025

Dear Prospective Proposer:

Wonderful College Prep Academy ("WCPA") is soliciting cooperative proposals for Groceries and Services. Proposals must be received by **2:00 p.m. on June 10, 2025**. Faxed proposals will not be accepted. Proposals must be submitted by registered mail or dropped off at WCPA's Main Administration Office. Proposals must be submitted in a sealed package clearly labeled as shown below:

REQUEST FOR PROPOSAL #2025/26-001  
GROCERIES AND SERVICES PROPOSAL  
ATTN: SENIOR MANAGER OF NUTRITION SERVICES  
WONDERFUL COLLEGE PREP ACADEMY  
2070 VENETO STREET  
DELANO, CA 93215

Proposal Opening: June 11, 2025

As you prepare your proposal, please know that it is WCPA's intent to award this contract to the responsible and responsive proposer whose proposal is most advantageous to WCPA, with price and other factors considered. WCPA reserves the right to reject any or all proposals or to waive any inconsequential irregularities or informalities in any proposals or in the RFP process. Failure to provide any awarded items, at the prices proposed, may disqualify your company from participating in future RFP's with WCPA.

Please review the General Terms and Conditions and proposal specifications carefully before preparing your proposal. The cost-plus pricing case markup fee for each product must be firm for twelve (12) months beginning July 1, 2025. This contract, if awarded, will be awarded for one (1) year and has an option for renewal for two (2) additional years, provided both parties agree. The total potential contract term is three (3) years.

Proposal documents are available online at the following link: <https://www.wonderfulcollegeprepacademy.org/groceries> and upon request in the WCPA Main Administration Office. All prospective proposers must notify the Nutrition Services Department by May 21, 2025 at 11:00 a.m. via the following link of their intent to submit a proposal: <https://tinyurl.com/za7838xb>. If you have any questions regarding this RFP package, please submit questions via the following link: <https://tinyurl.com/za7838xb> on or before 5:00 p.m. on May 28, 2025. Any addenda, if needed, will be issued by June 3, 2025. We look forward to receiving your proposal.

Sincerely,



Lorena Lara  
Senior Manager of Nutrition Services